

STEVE GOOCH
Majority Whip
District 51
421-F State Capitol
Atlanta, Georgia 30334
Phone: (404) 656-9221
E-mail: steve.gooch@senate.ga.gov



RICK JASPERSE
District 11
218-C State Capitol
Atlanta, GA 30334
Phone: (404) 656-7153
E-mail: rick.jasperse@house.ga.gov

COMMITTEES:

Appropriations, Vice-Chairman
Transportation, Vice-Chairman
Ethics
Finance
Reapportionment and Redistricting
Regulated Industries and Utilities
Rules, Ex-Officio
Natural Resources and the Environment, Ex-Officio
Education and Youth, Ex-Officio

The Senate and House

COMMITTEES:

Transportation, Chairman
Agriculture & Consumer Affairs
Appropriations
Education
Health & Human Services
Higher Education
Human Relations & Aging
Public Safety and Homeland Security
Regulated Industries
Rules, Secretary
Special Rules

November 17, 2022

MEETING NOTICE

MEMBERS OF THE JOINT STUDY COMMITTEE OF ELECTRIFICATION ON TRANSPORTATION

Senator Steve Gooch, 51, Co-Chair
Majority Whip

Representative Don Parson, 44
Chairman Energy, Utilities, & Telecommunications

Senator Bill Cowsert, 46
Chairman of Regulated Industries and Utilities

Representative John Corbett, 174
Chairman Motor Vehicles

Senator Frank Ginn, 47
Chairman of Transportation

Representative Alan Powell, 32
Chairman Regulated Industries

Senator Larry Walker III, 20
Chairman of Agriculture and Consumer Affairs

Tricia Pridemore
Georgia Public Service Commission

Senator David Lucas, 26

Russell McMurry
Georgia Department of Transportation

Senator Randy Robertson, 29
Chairman of Retirement

Pat Wilson
Georgia Department of Economic Development

Representative Rick Jasperse, 11, Co-Chair
Chairman of Transportation

Representative Spencer Frye, 118

Representative Brad Thomas, 21

DATE: November 22nd
TIME: 9:00 AM
LOCATION: Georgia State Capitol
Room 450

MEETING AGENDA:

- Opening Remarks
 - **Chairman Steve Gooch and Chairman Rick Jasperse**
- Considerations of recommendations
- Considerations of the final report
- Voting by the committee members
- Closing Remarks
 - **Chairman Steve Gooch and Chairman Rick Jasperse**

*The Chairman reserves the right to change the agenda at his discretion at any time

CC: Honorable Geoff Duncan, Lt. Governor
Butch Miller, President Pro Tempore
Mr. David Cook, Sec. of the Senate's Office
Senator Mike Dugan, Majority Leader
Steve Tippins, Chief of Staff, Pro Tem's Office
Senate Press Office, Andrew Allison
Senate Budget, Brent Churchwell
Senate Research Office, Katherine Russell and Hayley Williams
House Budget and Research Office, Abby Day